



# City of San Leandro

Meeting Date: February 21, 2017

## Presentation

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**File Number:** 17-068

**Agenda Section:** PRESENTATIONS

**Agenda Number:** 4.A.

**TO:** City Council

**FROM:** Chris Zapata  
City Manager

**BY:** City Council

**FINANCE REVIEW:** Not Applicable

**TITLE:** Presentation by 211 Helpline to Connect Callers with County Programs and Services

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